

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

-----x  
:  
**In re** : **Chapter 11 Case No.**  
:  
**LEHMAN BROTHERS HOLDINGS INC., et al.,** : **08-13555 (SCC)**  
:  
**Debtors.** : **(Jointly Administered)**  
:  
-----x **Ref. Docket Nos. 57809 and 57810**

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK     )  
                                  ) ss.:  
COUNTY OF NEW YORK    )

FORREST KUFFER, being duly sworn, deposes and says:

1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On March 30, 2018, I caused to be served the:
  - a) “Notice of Certain Amounts to Be Withheld from Distributions on the Fifteenth Distribution Date,” dated March 30, 2018 [Docket No. 57809], (the “Notice”), and
  - b) “February 2018 Post-Effective Operating Report,” dated March 30, 2018 [Docket No. 57810], (the “Report”),

by causing true and correct copies of the:

- i. Notice and Report, to be enclosed securely in separate postage pre-paid envelopes and delivered via overnight mail to those parties listed in the annexed Exhibit A,
- ii. Notice and Report, to be delivered via electronic mail to those parties listed in the annexed Exhibit B,
- iii. Notice and Report, to be enclosed securely in a postage pre-paid envelope and delivered via first class mail to the following party: *FEDERAL RESERVE BANK OF PHILADELPHIA, C/O WILLIAM T. WISSER, ASSISTANT VICE PRESIDENT, TEN INDEPENDENCE MALL, PHILADELPHIA, PA 19106-1574*,

- iv. Notice, to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed in the annexed Exhibit C, and
  - v. Report, to be enclosed securely in separate postage pre-paid envelopes and delivered via first class mail to those parties listed in the annexed Exhibit D.
3. All envelopes utilized in the service of the foregoing contained the following legend:  
“LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF  
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT.”

/s/ Forrest Kuffer  
Forrest Kuffer

Sworn to before me this  
2<sup>nd</sup> day of April, 2018

/s/ Elli Krempa

Notary Public, State of New York  
No. 01KR6175879  
Qualified in Suffolk County  
Commission Expires October 22, 2019

## **EXHIBIT A**

**LEHMAN BROTHERS HOLDINGS INC.**

**Overnight Mail – Master Service List**

OFFICE OF THE US TRUSTEE  
U.S. FEDERAL OFFICE BUILDING  
ATTN: WILLIAM K. HARRINGTON, ESQ.,  
SUSAN D. GOLDEN, ESQ.  
ANDREA B. SCHWARTZ, ESQ.  
201 VARICK STREET, ROOM 1006  
NEW YORK, NY 10014

OFFICE OF THE UNITED STATES TRUSTEE  
ATTN: JOSEPH T. NADKARNI, CFA  
SENIOR BANKRUPTCY ANALYST  
201 VARICK STREET – SUITE 1006  
NEW YORK, NEW YORK 10014

INTERNAL REVENUE SERVICE  
SPECIAL PROCEDURES BRANCH  
ATTN: DISTRICT DIRECTOR  
290 BROADWAY  
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## **EXHIBIT B**

**LEHMAN BROTHERS HOLDINGS INC.**

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## **EXHIBIT C**

**LEHMAN BROTHERS HOLDINGS INC.**

**1<sup>st</sup> Class Mail – Additional Parties**

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**LBH\_D.I. 57809\_ADDS\_FCM**

SHEPPARD MULLIN RICHTER & HAMPTON LLP  
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**LBH\_D.I. 57809\_ADDS\_FCM**

NIXON PEABODY LLP  
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MIZUHO SECURITIES CO., LTD.  
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**LBH\_D.I. 57809\_ADDS\_FCM**

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